Law Offices

## W. PATRICK HAUSER, P.S.C.

200 KNOX STREET

P.O. Box 1900 BARBOURVILLE, KENTUCKY 40906 Telephone: (606) 546-3811 Telefax: (606) 546-3050 E-MAIL phauser@barbourville.com

July 21, 2006

PUBLIC SERVICE COMMISSION

Ms. Beth O'Donnell Executive Director Public Service Commission 211 Sower Boulevard Frankfort, KY 40601

RE:

Adjustment of Rates of Cumberland Valley Electric, Inc.

Case No. 2005-00187

Dear Ms. O'Donnell:

Enclosed please find an original and ten copies of the Cumberland Valley Electric's Response to Attorney General's Comments. Additionally, I have enclosed a copy of same for stamping the filing date thereon and returning to my office in the enclosed envelope.

Very truly yours,

W. Patrick Hauser /56

WPH/sb

**Enclosures** 

CC:

Mr. Ted Hampton

Hon, Gillard B. Johnson, III

## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUL 2 4 2006

PUBLIC SERVICE
COMMISSION

In the Matter of:

ADJUSTMENT OF RATES	)	
OF CUMBERLAND VALLEY	)	CASE NO. 2005-00187
ELECTRIC, INC.	)	

## CUMBERLAND VALLEY ELECTRIC'S RESPONSE TO ATTORNEY GENERAL'S COMMENTS

Comes now Cumberland Valley Electric, Inc., by counsel, and states that it has no intention to reply to the comments of the Attorney General filed on July 17, 2006.

Respectfully submitted,

Hon. Gillard B. Johnson, III Hon. Eric Lycan Cox Bowling & Johnson, PLLC 1010 Monarch Drive, Suite 250 P.O. Box 910810 Lexington, KY 40591-0810

And

W. PATRICK HAUSER

P.O. Box 1900

Barbourville, KY 40906

(606) 546-3811

ATTORNEYS FOR PETITIONER,

**CUMBERLAND VALLEY ELECTRIC, INC.** 

## **CERTIFICATE OF SERVICE**

Counsel certifies that an original and ten photocopies of Cumberland Valley Electric's Response to the Attorney General's Comments were transmitted via facsimile and U.S. Postal Service, all postage prepaid on the day of July 2006 to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; furthermore, it was served via facsimile and U.S. Postal Service by mailing a true and correct copy of the same, first class postage prepaid, to Hon. Dennis G. Howard, II, Hon. Elizabeth E. Blackford, Hon. Lawrence W. Cook, Assistant Attorneys General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204, all on this day of July 2006.

W. PATRICK HAUSER